

Not A Jot Or Tittle

Will Pass Away

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Please do not allow the recording to prevent you from asking questions! If you have a question it is highly likely someone else may have the same question and could benefit from your question.

All mathematical analyses are based upon the Hebrew Masoretic text, the Greek Received text, and the King James Version. Scriptures quoted unless otherwise specified are from The King James/King James Paraphrase Parallel Bible. These notes are available free of charge at www.TheWordNotes.com. The letter-number designations such as [A-12] are the section and document numbers as posted on my website. Questions or comments may be sent to: sonny@TheWordNotes.com.

[A-12] Not A Jot Or A Tittle Will Pass Away

Prov. 25:2

(2) *It is the glory of God to conceal a thing: but the honor of kings is to search out a matter.*

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[A-11] How Did Jesus Use The Scripture?

{40} Matthew

King James 1769 Version

Chapter 4

(1) Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

(2) And when he had fasted forty days and forty nights, he was afterward an hungred.

(3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

(4) But he answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

(5) Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

King James Paraphrase

Chapter 4

(1) Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

(2) And when He had fasted forty days and forty nights, He was hungry.

(3) And when the tempter came to Him, he said, If You are the Son of God, command that these stones be made bread.

(4) But He answered and said, **It is written,**

Man shall not live by bread alone, but by every word that proceeds out of the mouth of God^a

(5) Then the devil took Him up into the holy city, and set Him on a pinnacle of the temple,

(6) And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

(7) Jesus said unto him, **It is written again, Thou shalt not tempt the Lord thy God.**

(8) Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

(9) And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

(6) And said to Him, If You are the Son of God, cast yourself down: because **it is written,**

He shall give His angels charge concerning you: and in *their* hands they shall bear you up, lest at any time you dash your foot against a stone.^b

(7) Jesus said to him, **It is also written, You shall not tempt the LORD {Jehovah} your God.^c**

(8) Again, the devil took Him up into an exceedingly high mountain, and showed Him all the kingdoms of the world, and their glory;

(9) And said to Him, All these things I will give You, if You will fall down and worship me.

<p>(10) Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</p> <p>(11) Then the devil leaveth him, and, behold, angels came and ministered unto him.</p> <p>Mat. 4:1-11 KJV</p>	<p>(10) Then Jesus said to him, Get yourself away from here, Satan: because it is written,</p> <p>You shall worship the LORD {Jehovah} your God, and Him only shall you serve.^d</p> <p>(11) Then the devil left Him, and, angels came and ministered to Him.</p> <p>{40} Mat. 4:1-11} KJP</p>
<p>4:4a - Deut. 8:3; Lk. 4:4</p> <p>4:7c - Deut. 6:16; Lk. 4:12</p>	<p>4:6b - Ps. 91:11-12</p> <p>4:10d - Deut. 6:13; Lk. 4:8</p>

<p>(17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.</p> <p>(18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.</p> <p>Mat. 5:17-18 KJV</p>	<p>(17) Do not think that I have come to destroy the law, or the prophets: I have not come to destroy, but to fulfill.</p> <p>(18) Because truly I say to you, Until heaven and earth pass <i>away</i>, not the smallest letter or stroke of the pen^d shall pass from the law, until all is fulfilled.</p> <p>{40} Mat. 5:17-18 KJP</p>
<p>5:18d - jot {ἰῶτα} - iota {י}- eighth letter of the Greek alphabet or yod {י} - the tenth letter of the Hebrew alphabet - the smallest letter of each alphabet - or tittle - keraia {κεραία} - a small horn-like part of a Hebrew letter</p>	

<p>(29) Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.</p> <p>(30) For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.</p> <p>(31) But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,</p> <p>(32) I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.</p> <p>Mat. 22:23-32 KJV</p>	<p>(29) Jesus answered and said to them, You do err, not knowing the Scriptures, nor the power of God.</p> <p>(30) Because in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.</p> <p>(31) But concerning the resurrection of the dead, have you not read that which was spoken to you by God, saying,</p> <p>(32) I am the God of Abraham, and the God of Isaac, and the God of Jacob?^d</p> <p>God is not the God of the dead, but of the living. {40} Mat. 22:23-32 KJP</p>
<p>22:32d - Ex. 3:6</p>	

(17) And it is easier for heaven and earth to pass, than one tittle of the law to fail. Luke 16:17 KJV

(17) And it is easier for heaven and earth to pass, than one stroke of the pen of the law to fail. {42} Luke 16:17 KJP

<p>(30) I and <i>my</i> Father are one.</p> <p>(31) Then the Jews took up stones again to stone him.</p> <p>(32) Jesus answered them, <i>Many good works have I shewed you from my Father; for which of those works do ye stone me?</i></p> <p>(33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.</p> <p>(34) Jesus answered them, <i>Is it not written in your law, I said, Ye are gods?</i></p> <p>(35) <i>If he called them gods, unto whom the word of God came, and the scripture cannot be broken;</i></p>	<p>(30) I and <i>My</i> Father are one.</p> <p>(31) Then the Jews took up stones again to stone Him.</p> <p>(32) Jesus answered them, <i>Many good works I have shown you from My Father; for which of those works do you stone Me?</i></p> <p>(33) The Jews answered Him, saying, For a good work we do not stone You; but for blasphemy; and because <i>You, being a man, make Yourself God.</i></p> <p>(34) Jesus answered them, <i>Is it not written in your law,</i> <i>I said, You are gods?^c</i></p> <p>(35) <i>If He called them gods, to whom the word of God came, and the scripture cannot be broken;</i></p>
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<p>(36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?</p> <p>(37) If I do not the works of my Father, believe me not.</p> <p>(38) But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.</p> <p>John 10:30-38 KJV</p>	<p>(36) Do you say of Him, Whom the Father has sanctified, and sent into the world, You blasphemy; because I said, I am the Son of God?</p> <p>(37) If I do not do the works of My Father, do not believe Me.</p> <p>(38) But if I do, though you do not believe Me, believe the works: that you may know, and believe, that the Father is in Me, and I in Him.</p> <p>{43} John 10:30-38 KJP</p>
<p>10:34c – Ps. 82:6</p>	

<p>(15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.</p> <p>(16) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:</p> <p>(17) That the man of God may be perfect, thoroughly furnished unto all good works. II Tim. 3:15-17 KJV</p>	<p>(15) And that from a child you have known the holy Scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus.</p> <p>(16) All Scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness:</p> <p>(17) That the man of God may be perfect, thoroughly furnished for all good works. {55} II Tim. 3:15-17 KJP</p>
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{43} John	
King James 1769 Version	King James Paraphrase
Chapter 1 (1) In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. (5) And the light shineth in darkness; and the darkness comprehended it not. (6) There was a man sent from God, whose name <i>was</i> John.	Chapter 1 (1) In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by Him; and without Him nothing was made that has been made. ^a (4) In Him was life; and the life was the light of men. (5) And the light shown in darkness; but the darkness did not comprehend it. (6) There was a man sent from God, whose name <i>was</i> John.

(7) The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

(8) He was not that Light, but *was sent* to bear witness of that Light.

(9) *That* was the true Light, which lighteth every man that cometh into the world.

(10) He was in the world, and the world was made by him, and the world knew him not.

(11) He came unto his own, and his own received him not.

(12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

(7) He came as a witness, to bear witness to the Light, that all *men* through Him might believe.

(8) He was not that Light, but *was sent* to bear witness of that Light.

(9) *That* was the true Light, which gives light to every man who comes into the world.

(10) He was in the world, and the world was made by Him, but the world did not know Him.

(11) He came to His own {creation},^b but His own {people}^c did not receive Him.

(12) But as many as did receive Him, to them He gave power to become the sons of God, *even* to those who believe on His Name:

<p>(13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p>(14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:1-14 KJV</p>	<p>(13) Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p>(14) And the Word was made flesh, and lived among us, (and we saw His glory, the glory as of the only fathered Son of the Father,) full of grace and truth.</p> <p>{43} John 1:1-14 KJP</p>
<p>1:3a – Eph. 3:9</p> <p>1:11b – His own { ἰδία }– His own creation</p> <p>1:11c – His own { ἰδιοί }– His own people</p>	

<p>(8) Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;</p> <p>(9) And to make all <i>men</i> see what <i>is</i> the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:</p> <p>Eph. 3:8-9 KJV</p>	<p>(8) To me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles {non-Jews} the unsearchable riches of Christ;</p> <p>(9) And to cause all <i>men</i> to see what <i>is</i> the fellowship of the mystery, which from the beginning of the world has been hidden in God, Who created all things by Jesus Christ:</p> <p>{49} Eph. 3:8-9 KJP</p>
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ALL SCRIPTURE IS INSPIRED BY GOD {II Tim. 3:16}, not 90%, not 99.9%, but **ALL**, but unless the Holy Spirit draws a person to accept the meticulous detailed accuracy of Scripture, no facts or figures will convince them of the truth of God's Word. Those who reject the inspiration of Scripture do so not because of some supposed "errors" of Scripture, but because they do not want to believe that there is a **Creator** Who will hold them accountable for the life they live.

The **Author of the Bible** is **One** and the **Same** as the **Creator of the universe** Who laid out our universe with laws of mathematics and science and He has placed details of math and science throughout His Word **to show that He is in fact its Author.**

Details. Details, Details

I used to tell my computer students when we were building computers for our school at Moody high school you have to pay attention to **details**. The same is true in Bible study. Every letter, every word is important! The tense (present tense, past tense, future tense) is important, the way the verse is worded is important, the context it is written in is important. **Every detail is important.**

You will be blessed if you will take the time to read God's Word. You do not have to **STUDY** God's Word to be blessed! But if you will take the time to **STUDY** God's Word, **“it will bless your socks off!!!”**

Professor Arthur M. Smith, Bible teacher at Texas A&M University for many years, was once asked whether he was ever bothered by people getting 'knit-picky' with the scriptures. His response was, **"No, because when people get seriously 'knit-picky' with the scriptures, they'll come out believers every time!"**

(20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) Because the prophecy did not come in old times by the will of man: but holy men of God spoke *as they were moved by the Holy Spirit.* II Pet. 1:20-21

In this series we will summarize mathematical **facts** that prove that the Word of God is accurate in every detail from the basic chronology of scripture, use of numbers in the Bible, God's use of numbers in nature, Bible Codes, gematria {numerical values of letters}, and mathematical statements found in the Bible.

[019]

World Time Line of Biblical History

These notes can be found at: www.TheWordNotes.com

100% Bible based

Can be validated by anyone using the Scriptural references given - who can add and subtract.

The World Time Line of Biblical History is based on Dr. David Cooper's book – Messiah, His First Coming Scheduled, published in 1939

The Anno Hominis calendar – Year of Man {i.e. Creation of Adam and Eve – the year of Creation}

I've made some modifications to Dr. Cooper's work:

- (1) I've modified the format to hopefully make it easier to understand**
- (2) added additional Scriptural references so anyone can validate the chronology for themselves**
- (3) added notes on departures from traditional chronology**
- (4) added dashes to indicate where backward dating is required {and “+” signs for forward dating}.**

[Dashed “|” lines indicate that backward dating is required. Plus “+” signs indicate forward dating.]

A.H. B.C.

- o (4042) Adam and Eve created (Gen. 1-2)**

Differences in Dr. Cooper's chronology {1939 A.D.} and the traditional chronology (Archbishop Ussher) {1650 A.D.}

- (1) There is a 38 year difference in the Creation event [4004 B.C. (Archbishop Ussher) vs. 4042 B.C. (Dr. Cooper)]**
- (2) There is a question of interpretation as to whether the Ammonite rule over the east and the Philistine rule over west were concurrent {at same time}. {31 year difference} Dr. Cooper's analysis is that they were not concurrent. {This one interpretation removes all but 7 years of the difference in the two chronologies!} [I have accepted Dr. Cooper's analysis.]**
- (3) Should Abimelech's 3 year judgeship (2826 A.H.) be counted in the oppression years or not? [This affects the chronology of the oppression years.]**

- (4) According to I Ki. 6:1, 38 the 4th year of Solomon's reign when the temple construction was started was 480 years after the Jews came out of Egypt. But if you add the years of oppression and years of peace during the judges - 532 years are specifically accounted for in Scripture!**
The years of oppression when Israel was controlled by other countries [114 years] were not counted!
So there were 480 years + 114 years of oppression.
- (5) When was Jesus born? – Some historians say as early as 5 B.C. others as late as 1 A.D. I have kept the traditional error of 4 B.C. to keep our Gregorian calendar in tact – this in no way affects the Anno Hominis calendar prior to Jesus' crucifixion.**
- (6) Exact lengths of kings' reign {According to scripture David reigned 40 years and 6 months [II Sam. 5:5]}
{i.e. If Scripture says a king reigned 38 years, was it 37 1/2 or 38 1/2 rather than exactly 38?}**

According to Daniel there would be **483 years** from Cyrus' decree to restore Jerusalem until the Messiah would be executed. {Dan. 9:25} [That means there was **450 years** from Cyrus' decree to Jesus' birth.]

This gives us a complete Biblical chronology from Adam to Jesus' crucifixion.

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Many “modern” chronologies have an 80 year difference in B.C. dates because they are based on secular historical records - which are based on the Roman calendar that used time periods of 80 years {called an Olympiad} to divide up their calendar [rather than 100 years {Century}]. This secular error is due to the fact that when the reigns of all the Persian kings were added together according to secular history their reign was longer than Medo-Persian empire actually lasted!

I believe the Bible is superior to secular historical records and someone miscounted an 80 year time period prior to the time of Christ when doing their history records. Because of this secular error, dates given in most modern Bible studies have a difference of 80 to 83 years from the chronology given here.

How to do a Chronology

(Gen 5:3) And Adam lived an hundred and thirty years, and begat {fathered} *a son* in his own likeness, after his image; and called his name Seth:

0+130 = 130 Seth was born 130 years after the
year of creation A.H. {Anno Hominis}

(Gen 5:6) And Seth lived an hundred and five years, and begat Enos:

130+105=235 Enos was born 235 years after
creation.

(Gen 5:9) And Enos lived ninety years, and begat Cainan:

235+90=325 Cainan was born 325 years after
creation

Gen 5:12) And Cainan lived seventy years, and begat Mahalaleel: 325+70 = 395 A.H.

(Gen 5:15) And Mahalaleel lived sixty and five years, and begat Jared: $395+65=460$ A.H.

(Gen 5:18) And Jared lived an hundred sixty and two years, and he begat Enoch: $460+162=622$ A.H.

(Gen 5:21) And Enoch lived sixty and five years, and begat Methuselah: $622+65=687$ A.H.

{note Enoch is 7th generation} – Enoch walked with God and was not because God took him [Gen. 5:24]}

Methuselah was born 687 years after creation.

Note: Methuselah means “It shall be sent”

Methuselah lived 969 years and died the year of the flood.

According to Jewish tradition Methuselah died 7 days before the flood. {The day Noah entered the ark! [Gen. 7:4]}

A.D. - Anno Domini – Year of our Lord – Year of Jesus' birth.

[Dashed “|” lines indicate that backward dating is required. Plus “+” signs indicate forward dating.]

A.H. B.C.

- 0 (4042) Adam and Eve created (Gen. 1-2)
 - {4039?} Cain born to Adam -- undated (Gen. 4:1)
 - Abel born to Adam -- undated (Gen. 4:2)
 - [It is possible that Cain and Abel were twins.]
 - Abel killed by Cain -- undated (Gen. 4:8)
- 130 (3912) Seth born to Adam age 130 (Gen. 5:3)
 - {Note that Seth is the third son and it is through his
 - descendants the Savior would come.}
- 235 (3807) Enosh born to Seth age 105 (Gen. 5:6)

325 (3717) Kenan born to Enosh age 90 (Gen. 5:9)
 (May be the root name for Canaan!)

395 (3647) Mahalalel born to Kenan age 70 (Gen. 5:12)

460 (3582) Jared born to Mahalalel age 65 (Gen. 5:15)

622 (3420) Enoch born to Jared age 162 (Gen 5:18)
 {Note that Enoch is the seventh generation.}

687 (3355) Methuselah born to Enoch age 65 (Gen. 5:21)
 {Methuselah means "It Shall Be Sent."
 Methuselah died the year of the Great Flood
 - Enoch knew the flood was coming!}

Examples of backward dating:

No where in scripture does it tell us how old Jacob was when Joseph was born, but we can figure it out!

Reckoning Jacob's age:

Jacob was **147** when he died, he had lived **17 years** in Egypt
[Gen 47:28]

He came to Egypt in the 2nd year of the famine at the age of
130 [147-17] [Gen. 45:6]

Joseph was **39 [30 + 7 + 2]** [2nd year of famine after the 7 good years]
Jacob was **91** when Joseph was born [**130 - 39**]

Jacob had been in the east **14 years** when Joseph was born
[Gen. 45:6; 47:28; 30:26; 31:41]

Jacob was **77** when he fled from Esau [**91 - 14**]

[030]

{Gen. 5:32}

(32) And Noah was five hundred years old: and Noah begot Shem, Ham, and Japheth

At first glance at Gen. 5:32 it appears that Shem was born when Noah was 500 years old, but because **Shem was 100 years old two years after the flood** {Gen. 11:10} we know that Noah was 502 when Shem was born.

Shem is listed first in Gen. 5:32 because of his importance (as an ancestor of Jesus.) Japheth is referred to as the “elder” (oldest) of Noah’s sons in Gen. 10:21.

World Time Line of Biblical History

A.H. B.C.

**1556 (2486) Japheth born to Noah age 500
(Gen. 5:32)**

**(It is possible that Japheth and Ham
were twins.)**

**| ---1558 (2484) Shem born to Noah age 502
| (Gen. 11:10)
|**

...

**| 1657 (2385) Noah and family leave the ark (1 year and 10
| days later) (Gen. 8:13)**

**---1658 (2384) Arpachshad born to Shem age 100
(Gen. 11:10)**

**1693 (2349) Shelah born to Arpachshad age 35
(Gen. 11:12)**

{World Time Line of Biblical History pg. 2}

{Gen. 11:26}

(26) And Terah lived seventy years, and begot Abram, Nahor, and Haran

At first glance at Gen 11:26 it appears that Terah was 70 when Abram was born, but since Terah lived to the age of **205** {Gen. 11:32} and Abram left for Canaan **after Terah's death** {Acts 7:4} Terah had to be **130** at the time of Abram's birth [205-75=130].

Although Nahor#2 is the oldest son of Terah, Abraham is listed first in Gen. 11 because of his Importance and his being an ancestor of Jesus. See note on Shem's birth {1558 A.H.} above.

A.H. B.C.

1878 (2164) Terah born to Nahor age 29 (Gen. 11:24)

**----- 1948 (2094) Nahor#2 born to Terah age 70
| (Gen. 11:26)**

| 1996 (2046) Peleg's death age 239 (Gen. 11:19)

| 1997 (2045) Nahor's death age 148 (Gen. 11:25)

**| 2006 (2036) Noah's death age 950 (Gen. 9:28-29)
| [349 years after end of the flood.]**

| 2008 [1] (2034) Abram born to Terah age

**| 130 (Gen. 11:31-32; Gen. 12:4;
| Acts 7:4)**

**| {Note that Abram is the tenth
| generation from Noah.}**

**| 2083 (1959) Terah's death age 205
| (Gen. 11:31-32)**

**--1/14/2083 (1959) Abram age 75 called to Canaan,
 (After Terah's death Acts 7:4)**

{World Time Line of Biblical History pg. 3}

[Jewish chronologies do not accept Acts 7:4 and therefore assume Terah was only 70 when Abram was born.]

Galatians 3:16-17

(16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

(17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

{I.e. the law came 430 years after the Promise was made to Abraham who was 75 at the time}

| --1/14/2083 (1959) Abram age 75 called to Canaan,
| (After Terah's death [Acts 7:4])
| Abraham was 75 {Gen. 11:31-32} when the promise
| was given
| Ishmael was born to Abram at age 86 {Gen. 16:16}
| Isaac was born to Abram at age 100 {Gen. 21:5}
| 25 years after the promise
| Abraham died at age 175 {Gen. 25:7}
| {100 years after promise given}

Israel came out of Egypt 430 years [to the exact day Ex. 12:41]
after the Promise was given {Gal. 3:16-17} - according to Paul
who was a “pharisee” Phil. 3:5

See Fulfilled Holy Days later in this series.

{All Jewish chronologies agree with the 430 years being
counted from the time of the Promise.}

If Israel was in slavery **400 years** as some say {this is a misunderstanding of God's Word which we will explain later in this series} then **Isaac was 5 years old** and **Abraham had to be 105 when the slavery started!!** (Abraham lived to be 175 years old. **Abraham would have lived in slavery 70 years!**)

All of Abraham's grandchildren including Jacob and Esau would have to have been born in slavery!!!

We know that none of this is true!

We will deal with this in detail in the session: **How Long Was Israel in Egypt?**

A.H. 3143	B.C. (899) Solomon's death after reign of 40 years (I Ki. 11:42) [1,486 years after the flood, 590 years after entrance into Canaan] Israel splits into two kingdoms: ** denotes line of Judah [] Kings of Judah () Kings of Israel ** [1] Rehoboam (evil) age 41 (Son of Solomon) begins reign over Judah (Southern Kingdom) (I Ki. 12:1,21; I Ki. 14:21-22) (1) Jeroboam (evil) son of Nebat begins reign over Israel (Northern Kingdom) (I Ki. 15:1)
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A.H.	B.C.
3406	(636) END OF THE NORTHERN KINGDOM (Israel) - captured by king of Assyria in the 9th year of Hosea (II Ki. 17:6; 18:10) {35th year of Isaiah's ministry. 263 years after death of Solomon.}

3520	(522) 70 year exile to Babylon begins the third year of Jehoiakim, Nebuchadnezzar in his second year of kingship takes captives including Daniel to Babylon. 114 years after fall of Northern Kingdom {Israel} 377 years after death of Solomon 3 years after Josiah's death 16 years after the Great Revival
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[040]

3539 (503) Zedekiah's rebellion results in destruction of Jerusalem and Temple (II Ki. 25:1-4,8; II Ki. 24:3-9; Jer. 39:1-2; 52:2-7)
-- 19th year of captivity - siege lasted from 10/10/9 to 4/9/11
-- 1 year, 5 months, 29 days – 539 days
Temple destroyed 5/9/3539 A.H. {Ab 9}

...

--3589 (453) Cyrus (Persian) becomes the sole king over Babylon
+ [death of Darius]
+ {450 ?} and ends captivity by issuing a decree to restore and
+ rebuild Jerusalem 70 years from first exile!)
+ **[Beginning of 483 year count of Dan 9:24-26]**
+ Zerubbabel named governor and Joshua becomes High
+ Priest for returning captives (II Chr. 36:22-23; Ezra 1:1-4;
+ Ezra 1:1-4; 5:13-15; 6:1-5; Is. 44:28; Jer. 25:12; Zech. 1:12)
+ 3590 (452) Temple reconstruction begun (Ezra 3:8-9; 4:4-5)
+ Temple construction was quickly stopped.

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...

- + (3605) (437) Second year of Darius Hystaspes, work on
- + Temple resumed (Ezra 4-6; Hag. 1:1-2:18; Zech. 1:1)
- + (3609) (433) Temple completed, sixth year of Darius Hystaspes
- + (70 years from destruction of first Temple!)
- + (Ezra 6:15; Est. 3:7-13)
- + 1/14/3610 (432) Passover observed in seventh year of Darius
- + (Ezra 6:19)
- + (3623) (419) Nehemiah comes to Jerusalem - 20th year of Ahasuerus
- + 14 years after completion of the temple
- + (3635) (407) Nehemiah returns to Babylon then back to Jerusalem
- + the same year
- + (3711) (331) Alexander the Great begins reign over Grecian Empire
- + (3719) (323) Alexander the Great's death, Grecian Empire splits
- + (3874) (168) Maccabean revolt giving Israel some peace

...

{World Time Line of Biblical History pg. 12}

...

+ (3979) (63) Roman occupation of Palestine begins

+ |--4038 (4 B.C.?) {1 A.D.?) Birth of Jesus {**450 years** from Cyrus'

+ | **decree}**

+ | ** A.D. ** [**Anno Domini – Year of our Lord**]

+ | 1/10/4071 [**Nisan 10**] {**Palm Sunday**} – **Lamb is presented!**

+ | (**Ex. 12:2-5**; Mat. 21:1-9; Mk. 11:1-10; Lk. 19:29-38;

+ | Jn. 12:12-16)

----1/14/4071 (30 A.D.) {33 A.D.?) END OF 69 -- 7'S OF YEARS

Crucifixion of Jesus – “**Messiah cut off but not for Himself**”

(Dan. 9:26)

{End of 483 years from Cyrus decree}

[1558 yrs. From Exodus from Egypt **to the exact day**]

1/17/4071 Easter - [**Exact day** of First Fruits offering – Lev. 23:11]

(4112) (70A.D.) Second Temple Destroyed, 5/9/4112 {**Ab 9**} Israel

scattered [573 yrs. **to the exact day** after 1st temple destroyed]

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See **Fulfilled Holy Days** and **What Day of The Week Was Jesus Crucified?**

[043]

Concerning the long life spans of people before the flood (the **average life span** was **912 years**) Dr. Larry Mitcham, in The Canopy and the Pre-Flood Earth states:

“If that was made up, if that was fabricated, someone did an excellent job. Do you know how much math it takes to get all of that to work out right. ... **It is letter perfect.**”

There are many **scientific reasons** for the longer life spans. It is a documented fact that life spans have decreased every generation until the advent of modern farming and medical advances. Life spans in undeveloped countries today may be on average as low as 40 years [Haiti is a good example]!