

[A-11] How Did Jesus Use Scripture?

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{40} Matthew	
King James 1769 Version	King James Paraphrase
Chapter 4 (1) Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. (2) And when he had fasted forty days and forty nights, he was afterward an hungred. (3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (5) Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, (6) And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (7) Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. (8) Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; (9) And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. (10) Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (11) Then the devil leaveth him, and, behold, angels came and ministered unto him.	Chapter 4 (1) Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. (2) And when He had fasted forty days and forty nights, He was hungry. (3) And when the tempter came to Him, he said, If You are the Son of God, command that these stones be made bread. (4) But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God^a (5) Then the devil took Him up into the holy city, and set Him on a pinnacle of the temple, (6) And said to Him, If You are the Son of God, cast yourself down: because it is written, He shall give His angels charge concerning you: and in <i>their</i> hands they shall bear you up, lest at any time you dash your foot against a stone.^b (7) Jesus said to him, It is also written, You shall not tempt the LORD {Jehovah} your God.^c (8) Again, the devil took Him up into an exceedingly high mountain, and showed Him all the kingdoms of the world, and their glory; (9) And said to Him, All these things I will give You, if You will fall down and worship me. (10) Then Jesus said to him, Get yourself away from here, Satan: because it is written, You shall worship the LORD {Jehovah} your God, and Him only shall you serve.^d (11) Then the devil left Him, and, angels came and ministered to Him.
4:4a - Deut. 8:3; Lk. 4:4 4:10d - Deut. 6:13; Lk. 4:8	4:6b - Ps. 91:11-12 4:7c - Deut. 6:16; Lk. 4:12

<p>(17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.</p> <p>(18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Mat. 5:17-18 KJV</p>	<p>(17) Do not think that I have come to destroy the law, or the prophets: I have not come to destroy, but to fulfill.</p> <p>(18) Because truly I say to you, Until heaven and earth pass <i>away</i>, not the smallest letter or stroke of the pen^d shall pass from the law, until all is fulfilled. {40} Mat. 5:17-18 KJP</p>
<p>5:18d - jot {iota} - iota {ι}- eighth letter of the Greek alphabet or yod {י} - the tenth letter of the Hebrew alphabet -the smallest letter of each alphabet - or tittle - keraia {קראיָה} - a small horn-like part of a Hebrew letter</p>	

<p>(29) Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.</p> <p>(30) For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.</p> <p>(31) But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,</p> <p>(32) I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Mat. 22:23-32 KJV</p>	<p>(29) Jesus answered and said to them, You do err, not knowing the Scriptures, nor the power of God.</p> <p>(30) Because in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.</p> <p>(31) But concerning the resurrection of the dead, have you not read that which was spoken to you by God, saying,</p> <p>(32) I am the God of Abraham, and the God of Isaac, and the God of Jacob?^d</p> <p>God is not the God of the dead, but of the living. {40} Mat. 22:23-32 KJP</p>
<p>22:32d - Ex. 3:6</p>	

<p>(17) And it is easier for heaven and earth to pass, than one tittle of the law to fail. Luke 16:17 KJV</p>	<p>(17) And it is easier for heaven and earth to pass, than one stroke of the pen of the law to fail. {42} Luke 16:17 KJP</p>
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<p>(30) I and <i>my</i> Father are one.</p> <p>(31) Then the Jews took up stones again to stone him.</p> <p>(32) Jesus answered them, <i>Many good works have I shewed you from my Father; for which of those works do ye stone me?</i></p> <p>(33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.</p> <p>(34) Jesus answered them, <i>Is it not written in your law, I said, Ye are gods?</i></p> <p>(35) <i>If he called them gods, unto whom the word of God came, and the scripture cannot be broken;</i></p> <p>(36) <i>Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?</i></p> <p>(37) <i>If I do not the works of my Father, believe me not.</i></p> <p>(38) <i>But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.</i></p> <p>John 10:30-38 KJV</p>	<p>(30) I and <i>My</i> Father are one.</p> <p>(31) Then the Jews took up stones again to stone Him.</p> <p>(32) Jesus answered them, <i>Many good works I have shown you from My Father; for which of those works do you stone Me?</i></p> <p>(33) The Jews answered Him, saying, For a good work we do not stone You; but for blasphemy; and because <i>You, being a man, make Yourself God.</i></p> <p>(34) Jesus answered them, <i>Is it not written in your law,</i> <i>I said, You are gods?^c</i></p> <p>(35) <i>If He called them gods, to whom the word of God came, and the scripture cannot be broken;</i></p> <p>(36) <i>Do you say of Him, Whom the Father has sanctified, and sent into the world, You blasphemy; because I said, I am the Son of God?</i></p> <p>(37) <i>If I do not do the works of My Father, do not believe Me.</i></p> <p>(38) <i>But if I do, though you do not believe Me, believe the works: that you may know, and believe, that the Father is in Me, and I in Him.</i></p> <p>{43} John 10:30-38 KJP</p>
10:34c – Ps. 82:6	

<p>(15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.</p> <p>(16) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:</p> <p>(17) That the man of God may be perfect, thoroughly furnished unto all good works.</p> <p>II Tim. 3:15-17 KJV</p>	<p>(15) And that from a child you have known the <i>holy Scriptures</i>, which are able to make you wise to salvation through faith which is in Christ Jesus.</p> <p>(16) <i>All Scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness:</i></p> <p>(17) That the man of God may be perfect, thoroughly furnished for all good works.</p> <p>{55} II Tim. 3:15-17 KJP</p>
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{43} John	
King James 1769 Version	King James Paraphrase
Chapter 1	Chapter 1
(1) In the beginning was the Word, and the Word was with God, and the Word was God.	(1) In the beginning was the Word, and the Word was with God, and the Word was God.
(2) The same was in the beginning with God.	(2) The same was in the beginning with God.
(3) All things were made by him; and without him was not any thing made that was made.	(3) All things were made by Him; and without Him nothing was made that has been made. ^a
(4) In him was life; and the life was the light of men.	(4) In Him was life; and the life was the light of men.
(5) And the light shineth in darkness; and the darkness comprehended it not.	(5) And the light shown in darkness; but the darkness did not comprehend it.
(6) There was a man sent from God, whose name <i>was</i> John.	(6) There was a man sent from God, whose name <i>was</i> John.
(7) The same came for a witness, to bear witness of the Light, that all <i>men</i> through him might believe.	(7) He came as a witness, to bear witness to the Light, that all <i>men</i> through Him might believe.
(8) He was not that Light, but <i>was sent</i> to bear witness of that Light.	(8) He was not that Light, but <i>was sent</i> to bear witness of that Light.
(9) <i>That</i> was the true Light, which lighteth every man that cometh into the world.	(9) <i>That</i> was the true Light, which gives light to every man who comes into the world.
(10) He was in the world, and the world was made by him, and the world knew him not.	(10) He was in the world, and the world was made by Him, but the world did not know Him.
(11) He came unto his own, and his own received him not.	(11) He came to His own {creation}, ^b but His own {people} ^c did not receive Him.
(12) But as many as received him, to them gave he power to become the sons of God, <i>even</i> to them that believe on his name:	(12) But as many as did receive Him, to them He gave power to become the sons of God, <i>even</i> to those who believe on His Name:
(13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.	(13) Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	(14) And the Word was made flesh, and lived among us, (and we saw His glory, the glory as of the only fathered Son of the Father,) full of grace and truth.
1:3a – Eph. 3:9 1:11b – His own { ἰδιᾱ }– His own creation 1:11c – His own { ἰδιοῖ }– His own people	
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{49} Ephesians	
King James 1769 Version	King James Paraphrase
(8) Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;	(8) To me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles {non-Jews} the unsearchable riches of Christ;
(9) And to make all <i>men</i> see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Eph. 3:8-9 KJV	(9) And to cause all <i>men</i> to see what is the fellowship of the mystery, which from the beginning of the world has been hidden in God, Who created all things by Jesus Christ: {49} Eph. 3:8-9 KJP

ALL SCRIPTURE IS INSPIRED BY GOD {II Tim. 3:16}, not 90%, not 99.99%, but ALL, but unless the Holy Spirit draws a person to accept the meticulous detailed accuracy of Scripture, no facts or figures will convince them of the truth of God's Word. Those who reject the inspiration of Scripture do so not because of some supposed "errors" of Scripture, but because they do not want to believe that there is a **Creator** Who will hold them accountable for the life they live.

The **Author of the Bible** is **One** and the **Same** as the **Creator of the universe** Who laid out our universe with laws of mathematics and science and He has placed details of math and science throughout His Word **to show that He is in fact its Author.**

Details. Details, Details

I used to tell my computer students when we were building computers for our school at Moody high school you have to pay attention to **details**. The same is true in Bible study. Every letter, every word is important! The tense (present tense, past tense, future tense) is important, the way the verse is worded is important, the context it is written in is important. **Every detail is important.**

You will be blessed if you will take the time to read God's Word. You do not have to **STUDY** God's Word to be blessed! But if you will take the time to **STUDY** God's Word, **"it will bless your socks off!!!"**

Professor Arthur M. Smith, Bible teacher at Texas A&M University for many years, was once asked whether he was ever bothered by people getting 'knit-picky' with the scriptures. His response was, **"No, because when people get seriously 'knit-picky' with the scriptures, they'll come out believers every time!"**